# Exice and Taxation Department Union Territory, Chandigarh

Serial no. of the Application \_\_\_\_\_

# Application Form to Apply for the Grant of Country Liquor (L-14 A)/ Indian Made Foreign Liquor Vend (L-2) for the Year 2008-09.

1.	Name of the Applic ant	:
2.	Father's/Husband Name	:
3.	Age (As on 01-01-2008)	:
4.	Sex (Male/Female)	:
5.	Complete Residential Address	:
6.	Whether applying in individual Capacity or as partners of partnership Firm or Authorized person on behalf of a Company?	:
7.	Whether applying on behalf of a company if yes, attach copy of resolution of Board of Directors authorizing for the same	:
	In case of a registered company attach an Attested copy of list of Directors on the Board of Directors of the applicant company	:
8.	PAN No. with date of issue (An attested copy to be attached)	:
9.	Whether the person applying for the vend is having premises ownership/lease/rental in the locality/area of the vend applying for. If yes give shop no. & sector or village etc. With a proof of ownership/lease/rent	:
10.	Whether solvency certificate(s) of all the partners attached, if yes, date and office of its issue.	:
11.	Date of registration of company with the Registrar of Companies locality/ location of the vend/vends for which application has been submitted. Whether applying for country liquor vend (L-14A) or IMFL vend (L-2) category of the vend (A or B)	:
12.	Amount of earnest money being paid	:
13.	No. & Date of Bank Draft alongwith the name and branch of issue of the draft of earnest money	:

<b>Declaration</b>	to	be	made	by	the	app	olicant

I.	S/o Sh	the
-,		

above mentioned applicant solemnly affirmed and declare as under: -

- 1. That the above information is correct to the best of my knowledge and belief.
- 2. That I am neither a defaulter of Excise & Taxation Department nor ineligible to hold a license under the Excise Act and Rules.
- 3. That I shall obey and observe the provision of the Punjab Excise Act, 1914 as applicable to U.T. Chandigarh and the rules, order and conditions framed there under and the instructions/directions issued by the Excise and Taxation Department, U.T., Chandigarh from time to time. I also know/understand that violation of any of the above can lead to the cancellation of grant of license/rejection of may application for the grant of license.
- 4. That in the event of acceptance of my application for the grant of license, I shall deposit the license fee of the vend as per schedule prescribed in the Excise Policy for the year 2008-09.

Date & Place: -	Signature of the applicant
Atteste	ed
	Part- II For draw of lots)
Application Sr. no	
Location/locality of the vend	
Name of the Applicant	Signature of the Applicant
	Part –III (Receipt)
Application Sr. no	
Received application form al	longwith earnest money draft of Rs for
the grant of country liquor (L-14A)/ India	n Made Foreign Liquor (L-2) vend (location/Locality)
	Chandigarh for the year 2008-09 from
Sh./Smt.	
S/o, W/o, D/o	
r/o	

Date & Time: -

Signature of Receiving official

Affidavit

(Performa to be submitted with the application form under Section 7 of the Punjab Intoxicants Licence and Sales Orders, 1956 on non-judicial stamp paper of Rs. 5/-)

I,	S/o
r/o	do hereby solemnly affirm and declare
as under: -	

- 1. That I have not been finally convicted of any non-bailable offence, by a criminal court.
- 2. That I have not convicted, or reasonably suspected of committing or conniving at the commission of any offence under the Punjab Excise Act, 1914 or the East Punjab Opium Smoking Act, 1948 or the East Punjab Molasses (Control) Act, 1948 or the Indian Power Alcohol Act, 1948 or the Narcotics Drug and Psychotropic Substations Act, 1985.
- 3. That I have not held a license in U.T., Chandigarh for the sale of any intoxicant that has been cancelled for failing to pay the license fee.
- 4. That I am not a defaulter of Income Tax and Sales Tax/ VAT under the Punjab General Sales Tax Act, 1948/ VAT Act, 2005 as applicable to U.T., Chandigarh.

Place:

Dated:

### Verification:

Verified that the above statement of mine is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Deponent

Deponent

#### Performa of Solvency Certificate (To be furnished to The Excise & Taxation Department, U.T., Chandigarh)

### PART-I

1.	Name	:	Affix your recent pass
2.	Father's Name	:	port size Photograph
3.	Full Residential Addr	ess:	duly attested by a
	House No.	Ward No	Gazetted Officer
	Village/Town:	Tehsil	(with seal, full name
	Police Station:	District	& designation of the
	State		Gazetted Officer)
4.	Occupation:		

5. (a) Name of Income Tax circle/ward where assessed :

(b) PAN as assigned by Income Tax Department :

# **AFFIDAVIT**

(On Non-Judicial Stamp of Proper Value as per the Stamp Act in force)

1.	Ι	. S/o aged
	Occupation	R/o House No
Villag	ge/Town	Tehsil
and s	incerely affirm and State as under.	

2. I hereby declare that I am the sole owner/joint owner of the immovable property/properties mentioned below and I am in exclusive/joint possession and enjoyment of this/these property/properties with full legal rights and control and there are no encumbrances or any liabilities or charges on this/these properties.

Description of	Details of	Location	Extent of	Current Market
immovable	Properties including	2000000	Ownership (full or	value of
property/Properties	house/khasra/plot		share in the	property/properties
	No. etc		property/properties	as indicated in
			as per title deeds)	col.4
(a) Agricultural Land				
(b) Residential House				
(c) Other Immovable				
Property				
Vacant sites				

# 3. In support of the contents of para 2, Certified copies of the documents (e.g. latest available Jamabandi, Title deeds etc.) mentioned below are also enclosed:

(i) .....

(ii)	 
Place:	 Signature of deponent

Dated: .....

### **VERIFICATION**

Ι		aged
	Occupation	R/o House No.
	Village/Town	
Tehsil	Police Station	District
Correct and true to the	he best of my knowledge and are based on de	ocuments. Nothing is false as
nothing has been conc	ealed. So help me God.	

Place:	••	••	••	•	•	••	•	•	•	•	••	•	•	•	•	•	•	•	•	•	•	•
D.4.1.																						

Signature of deponent

Dated: .....

By Shri	S/o
Identified by Shri	S/o
the contents of this affidavit having been read	l over and explained to the deponent who having
understood the same has put his signature/Thum	b impression in my presence at

Judicial Magistrate/Executive Magistrate
Full Name
Seal

### PART-II

	R/o		Tehsil		. Police
Station		. District	••••••	is solven	t to the
extent to Rs. (in	figures)		(in word) Rs		and the
details of proper	ties furnished by him a	are correct. The	approximate ma	rket value of imn	novable
properties based	on the enclosed title	deeds etc. and	current market	value relating the	ereto is
Rs					

Tehsildar/Revenue Officer

Ы																					
Place:	• •	 	 •	 •	 •	•	 •	 •	• •	 •	 • •	•	•	 •	• •	 •	•	• •	• •	•	

Full Name .....

Dated.....

Seal .....

## Countersigned by

Additional Deputy Commissioner/Sub Divisional Magistrate
Full Name
Seal

### **UNDERTAKING**

(To be furnished to the Excise & Taxation Department, U.T., Chandigarh) (On Non-Judicial Stamp of Proper Value as per the Stamp Act in force) I ...... S/o ...... Age ..... Tehsil ..... ..... Police Station District ..... ..... do hereby state as under: That I have indicated the property/properties owned & possessed by me in my affidavit 1. submitted to the Department. 2. I undertake that I will not alienate or otherwise encumber the property/properties mentioned in my above referred affidavit & the solvency certificates furnished by me by way of Mortgage/Hypothecation/ Sale/Agreement for sale/Gift or Bequest in other manner till two months after full and final settlement of the contract and payment of all dues by me to the State Government. 3. I further undertake that for any act done by me in breach of the above undertaking furnished by me. I shall be liable for action for committing criminal breach of trust. Place..... Signature with full Name address

Dated.....

Note: - It is to be attested by a Judicial or Executive Magistrate with full Name & Official Seal.