

**FORM 20**  
[See Rule 47]

**Form of Application for Registration of Motor Vehicle**

To

The Registering Authority

\_\_\_\_\_

1. Full name of person to be registered as registered owner Son / Wife / Daughter of \_\_\_\_\_
2. Age of the person to be registered as registered owner (proof of age to be attached) \_\_\_\_\_
3. Permanent address of the to be registered as registered owner (evidence to be produced) \_\_\_\_\_
4. Temporary address of the person to registered as registered owner \_\_\_\_\_
5. Name and address of the Dealer or manufacturer from whom the vehicle was purchased (Sales Certificate and Certificate or road worthiness issued by the manufacturer to be enclosed) \_\_\_\_\_
6. If ex-army vehicle or imported vehicle enclose proof. If locally manufactured Trailer/Semi trailer enclose the approval and note the proceeding number and date of approval \_\_\_\_\_
7. Class of Vehicle  
(If motor Cycle, whether with or without gear) \_\_\_\_\_
8. The Motor Vehicle is
  - (a) A New Vehicle \_\_\_\_\_
  - (b) Ex-Army Vehicle \_\_\_\_\_
  - (c) Imported Vehicle \_\_\_\_\_
9. Type of Body \_\_\_\_\_
10. Type of Vehicle \_\_\_\_\_
11. Maker's Name \_\_\_\_\_
12. Month and year of manufacture \_\_\_\_\_
13. Number of Cylinders \_\_\_\_\_

- 14. Horse Power \_\_\_\_\_
- 15. Cubic Capacity \_\_\_\_\_
- 16. Maker's classification or it not known, wheel base \_\_\_\_\_
- 17. Chassis number (Affix pencil print) \_\_\_\_\_
- 18. Engine Number \_\_\_\_\_
- 19. Seating Capacity (Including Driver) \_\_\_\_\_
- 20. Fuel used in engine \_\_\_\_\_
- 21. Unloaded weight \_\_\_\_\_
- 22. Particulars of previous registration and registered number (if any) \_\_\_\_\_

23. Colour or colours of body wings and front end \_\_\_\_\_

I hereby declare that the vehicle has not been registered in any State of India. Additional particulars to be completed only in the case of transport vehicles other than motor cab.

24. Number, description and size of tyres:
- (a) Front Axle \_\_\_\_\_
  - (b) Rear Axle \_\_\_\_\_
  - (c) Any other axle \_\_\_\_\_
  - (d) Tandem Axle \_\_\_\_\_

25. Gross Vehicle weight
- (a) Certificate by the manufacturer \_\_\_\_\_ Kgms
  - (b) To be registered \_\_\_\_\_ Kgms

26. Maximum Axle Weight
- (a) Front Axle \_\_\_\_\_ Kgms
  - (b) Rear Axle \_\_\_\_\_ Kgms
  - (c) Any other axle \_\_\_\_\_ Kgms
  - (d) Tandem Axle \_\_\_\_\_ Kgms

- 27.
- (a) Overall length \_\_\_\_\_
  - (b) Overall Width \_\_\_\_\_
  - (c) Overall height \_\_\_\_\_
  - (d) Overall haug \_\_\_\_\_

The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles for a articulated vehicles of three or more excuse or to the extent applicable for trailer where a second semi trailer or additional Semi Trailer are to be registered with an articulated motor vehicle. The following particulars are to be furnished for each such semi-trailer

28. Type of Body \_\_\_\_\_
29. Unloading Weight \_\_\_\_\_
30. Number, Description and size of tyres on each axle \_\_\_\_\_
31. maximum axle weight in respect of each axle \_\_\_\_\_
32. The vehicle is covered by a valid certificate of Insurance Certificate or Cover note Insurance under Chapter XI of the Act. No \_\_\_\_\_ Dt. \_\_\_\_\_  
Of \_\_\_\_\_  
(Name of Company)
33. The vehicle is exempted from insurance Relevant enclosed Valid from \_\_\_\_\_ to order is
34. I have paid he prescribed fee of Rupees \_\_\_\_\_

Date \_\_\_\_\_

*Signature of the person to be Registered as registered owner*

**Note:-** The motor vehicle above described is:

- (i) Subject to hire-purchase agreement/lease agreement with \_\_\_\_\_
- (ii) Subject to hypothecation in favour of \_\_\_\_\_
- (iii) Not held under hire-purchase agreement or lease agreement or subject to hypothecation.

Strike out whichever inapplicable. If the vehicle is subject to any such agreement, the signature of the person with whom such agreement has been entered into be obtained.

*Signature of the Owner*

Signature of the person whom an agreement of Hire-Purchase, case of hypothecation has been entered into. Specimen signature of the person to be registered as registered owner.

- (1)
- (2)
- (3)

**CERTIFICATE**  
Inspected the Vehicle

Certified that the particulars contained in the applications are true and that the vehicle complies with the requirements of the Motor Vehicles Act, 1988 and Rule made there under.

Signature of Inspecting Authority

Name \_\_\_\_\_

Designation \_\_\_\_\_

**(For Office Endorsement)**

Ref No \_\_\_\_\_

Office of the \_\_\_\_\_

Dated \_\_\_\_\_

This \_\_\_\_\_ bearing chassis number \_\_\_\_\_ and engine  
no \_\_\_\_\_ has been assigned the registration number \_\_\_\_\_ and  
registered in the name of \_\_\_\_\_ and  
the vehicle is subject to an agreement of hire-purchase/lease/hypothecation \_\_\_\_\_

Registering Authority

(Name and Address of the Financier)

By registered post or deliver under proper acknowledgement.